

Cotton Ranch Metropolitan District

Notice of Meeting

Relating to the Increase of District Fees

This notice is given in accordance with Section 32-1-1001(2)(a), C.R.S.

Notice is hereby given that the Board of Directors of the Cotton Ranch Metropolitan District, Eagle County, Colorado will meet on Tuesday, November 11, 2025 at 4:00 p.m. the meeting will be held via Zoom:

Website <https://us06web.zoom.us/j/81489786127>
Meeting ID 814 8978 6127
Phone 346-248-7799

At such meeting, the Board of Directors may consider potential adjustments and/or increases to District fees, rates, penalties and /or charges related to domestic water and/or sanitary sewer service.

The Board will also take up such other business as may come before the Board. The meeting is open to the public.

For any questions please contact Abby at Marchetti & Weaver LLC via email – Abby@mwcpaa.com , or by phone – (970) 926-6060, Ext. 3